



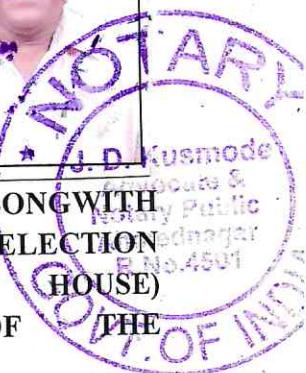
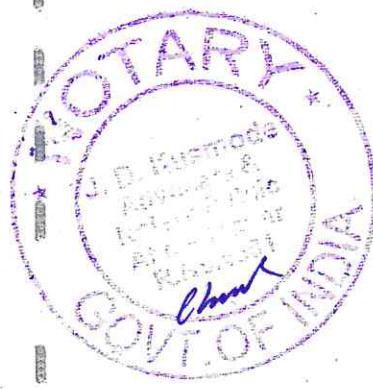
## महाराष्ट्र MAHARASHTRA

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UT 031573



**Form 26**  
**(See rule 4A)**



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....Shirdi.....(NAME) OF THE HOUSE  
FROM.....38 Shirdi.....CONSTITUENCY (NAME) OF THE  
CONSTITUENCY)

फक्त प्रतिज्ञापत्रासाठी (अनुच्छेद-४) / Only For Affidavit (Article-4)	
प्रतिज्ञापत्र कोणाकडे सादर करावयाचे (For Submitting to)	तहसिलदार साहेब / नोटरी पब्लीक साहेब <i>मिहमास</i>
प्रतिज्ञापत्रासाठीचे कारण (Reason For Affidavit)	<i>काळी रात्रि दफाई नावकी ठिकाणी</i>
मुद्रांक विकत घेणाऱ्याचे नाव व रहिवाशी पत्ता (Stamp Purchaser's Name / Place Of Residence)	<i>काळी रात्रि दफाई नावकी ठिकाणी</i>
मुद्रांक विक्री बाबतची नोंद वही अनुक्रमांक / दिनांक (Serial No. / Date)	<i>2019</i>
मुद्रांक विकत घेणाऱ्याची सही Stamp Purchaser's Sign / Date	<i>(सुरुक्केश)</i>
परवानाधारक मुद्रांक विक्रेत्याची सी व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण / पत्ता	<i>5</i> उगले STP / 96/1 राहाता जुने तहसिल कार्यालय राहाता
ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी कॅल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे..	

## PART A

I Arun Prabhakar Sabale \*\*son/daughter/wife of Prabhakar Gangaram Sabale

Aged of 56 years, resident of Loni Bk., Tal. Rahata, Dist: Ahmednagar. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Wanchit Bahujan Aghadi \*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in 218, Shirdi Vidhansabha, Maharashtra (Name of the Constituency and the state), at Serial No. 548 in Part No. 166.

(3) My contact telephone number(s) is/are 8888788806 and my e-mail id (if any) is krantisabale05@gmail.com and my social media account(s) (if any) is/are

(3) My contact telephone number(s) is/are 8888788806 and my e-mail id (if any) is krantisabale05@gmail.com and my social media account(s) (if any) is/are 

- i) Whatsapp no. 8888788806
- ii) Facebook : 8888788806

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	ACZPS07	2018-2019	(i) 7,10,888/-

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	Arun Prabhakar Sabal	02Q	2017-2018	(ii)	5,25,384/-
			2016-2017	(iii)	4,80,150/-
			2015-2016	(iv)	4,91,770/-
			2014-2015	(v)	4,35,992/-
2.	Spouse Shailaja Manohar Bramhane	AAYPB2 212K	2018-2019	(i)	Nil
			2017-2018	(ii)	Nil
			2016-2017	(iii)	6,18,849/-
			2015-2016	(iv)	Nil
			2014-2015	(v)	7,28,302/-
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
			Nil	(ii)	Nil
			Nil	(iii)	Nil
			Nil	(iv)	Nil
			Nil	(v)	Nil
4.	Dependent 1 Kranti Arun Sabale	CPOPS37 87M	2018-2019	(i)	526700/-
			2017-2018	(ii)	526900/-
			2016-2017	(iii)	Nil
			2015-2016	(iv)	Nil
			2014-2015	(v)	Nil
5.	Dependent 2 Avishkar Arun Sabale	EJMPS73 24J	2018-2019	(i)	Nil
			2017-2018	(ii)	Nil
			2016-2017	(iii)	Nil
			2015-2016	(iv)	Nil
			2014-2015	(v)	Nil
6.	Dependent 3	Nil	Nil	Nil	Nil
			Nil	Nil	Nil
			Nil	Nil	Nil
			Nil	Nil	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil

(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies



should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries'**

S. No.	Description	Self Arun Prabhak ar Sabale	Spouse Shailaja Manohar Bramhan e	HU F Nil	Dependent-1 Kranti Arun Sabale	Dependent- 2 Avishkar Arun Sabale	Dependent- 3 Nil
(i)	Cash in hand	20,000/-	10,000/-	Nil	10,000/-	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	1. State Bank of India, branch Rahata, A/c. No. 2014500222 1 Rs. 7,32,921/- 2. State Bank of India, branch Loni, A/c. No. 3836365953 8 Rs. 2,40,000/-	1. State Bank of India, , bran ch Loni, A/c. 1374 5047 72 Rs. 1,01,200	Nil	1. State Bank of India, Branch Loni A/c. No. 31161423614 Rs. 1,000/- 2. ICICI bank branch Pune, A/c. No.338001500433 Rs. 42,894/- 3. HDFC bank branch Pune, A/C. No. 50100101615162 Rs. 10,000/- 4. State Bank of India, branch Loni, A/c. No.3838 0708154 Rs.10,000/-	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units	Nil	Nil	Nil	Nil	Nil	Nil

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	1. SBI LIC, Policy no. INC4931 3410 Rs. 2,50,000/-	Nil	1. Bajaj alliance Life Insurance Policy No. OG-19-1102-8403-00000022 Rs. 2,00,000/-.	1. LIC, Policy No. 958343165 Rs. 2,00,000/-	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, year of purchase etc. of and amount)	1. Maruti Suzuki Reg. No. MH-17 BS0550 Date- 18/11/2018 Rs. 6,50,000/-	1. Mahindra Reg. No. MH-17 BS0550 Date- 29/09/2018 Rs. 22,00,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1. 50 Gram Rs. 1,75,000/-	1.100 Gram Rs. 3,50,000/-	Nil	1. 20 Gram Rs. 70,000/-	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	18,17,921/-	2901200/-	Nil	1,63,894/-	2,00,000/-	Nil

**B. Details of Immovable assets:**



Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self Arun Prabha kar Sabale	Spouse Shailaja Manohar Bramhan e	HUF Nil	Dependent-1 Kranti Arun Sabale	Dependent-2 Avish kar Arun Sabal e	Dependent-3 Nil
(i)	<b>Agricultural Land</b>  Location(s) Survey number(s)	1. Gat no. 10, 2. Gat no.13 3. Gat no. 17 Situated at Hasnapur, Tal. Rahata. 4. Gat no. 30 Situated at Loni	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	1. 0H-50R 2. 0H-70R 3. 0H-41R 4. 0H-21.50R	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	RS 31,04,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b>  Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.	Nil	Nil	Nil	Nil	Nil	Nil

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ft.)						
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the property by way of development, construction	Nil	Nil	Nil	Nil	Nil	Nil



	etc.						
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	1. Survey no. 402/2 Situated at Loni.	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. Mtr)	304.5	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. Mtr.)	100X34	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	22,81,000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	53,85,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Descripti on	Self Arun	Spouse Shailaja	HUF Nil	Dependent-1 Kranti Arun	Dependent-2 Avish	Depende nt-3
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		Prabhakar Sabale	Manohar Bramhan e		Sabale	kar Arun Sabal e	Nil
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	1. State Bank of India branch Loni, Rahata Rs. 10,28,450/- (Vehicle Loan)	1. State Bank of India branch Loni, Rahata Rs. 10,61,433/- (Vehicle Loan)	Nil	1. HDFC Bank branch Hinjewadi Pune, Rs. 2,00,000/-.	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	10,28,450/-.	10,61,433/-	Nil	2,00,000/-.	Nil	Nil



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(ii)	<p><b><u>Government Dues:</u></b> Dues to departments dealing Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <ul style="list-style-type: none"> <li>(i) The address of the Government accommodation: Nil</li> <li>(ii) There is no dues payable in respect of above Government accommodation, towards- <ul style="list-style-type: none"> <li>(a) rent;</li> <li>(b) electricity charges;</li> <li>(c) water charges; and</li> <li>(d) telephone charges as on .....(date)</li> </ul> </li> </ul> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/NO (Pl. tick the appropriate alternative)					
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil



(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

- (a) Self- Doctor
- (b) Spouse - Government Servant

**(9A) Details of source(s) of income:**

- (a) Self – Doctor
- (b) Spouse – Government Servant

- (c) Source of income, if any, of dependents,-  
1. Kranti Arun Sabale- Service

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate- Nil
- (b) details of contracts entered into by spouse - Nil
- (c) details of contracts entered into by dependents - Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share -Nil

**(10) My educational qualification is as under:**

1. M.B.B.S, Pune University, Year of Passing 1992.



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**2000**

2. DMRD, Dr. Babasaheb Ambedkar Marathwada University, Year of Passing 2005.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate		Dr. Arun Prabhakar Sabale				
2.	Full postal address		At/Po. Loni Bk., Tal. Rahata, Dist. Ahmednagar.				
3.	Number and name of the constituency and State		38, Shirdi, Maharashtra				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Wanchit Bahujan Aghadi				
5.	Total number of pending criminal cases		Nil				
6.	Total Number of cases in which convicted		Nil				
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	ACZPS0702Q	2018-2019		7,10,888/-		
	(b) Spouse Shailaja Arun Sabale	AAYPB2212 K	2018-2019		7,28,302/-		
	(c) HUF	Nil	Nil		Nil		
	(d) Dependent 1. Kranti Arun Sabale	CPOPS3787M	2018-2019		3,52,270/-		
	2. Avishkar Arun Sabale	EJMPMS7324J	Nil		Nil		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
A.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<del>Moveable Assets (Total value)</del>	18,17,921/-	29,01,200/-	Nil	1,63,894/-	2,00,000/-	Nil
B.	<del>Immovable Assets</del>	Nil	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil



III	Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)	53,85,000/-	Nil	Nil	Nil	Nil	Nil
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	10,28,450/-.	10,61,433/-	Nil	2,00,000/-.	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b>  (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	MBA (Human Resource)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ahmedabad this 8 the March day  
of 2019



*Appal*  
DEPONENT

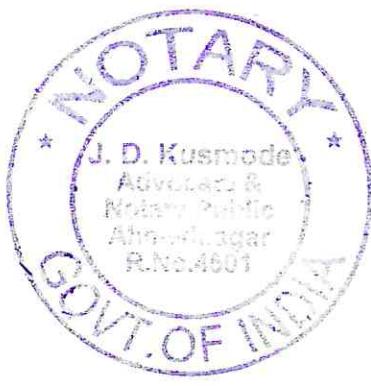
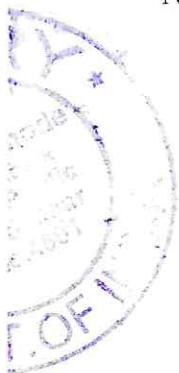
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



08 APR 2019

S.No./JDK/INT/-100/2019

BEFORE ME

Solemnly affirmed before me  
by *Dean Prakashwar Sath*  
who is identified before me  
whom I personally know,

*Chirrak*  
**J. D. KUSMODE**  
Advocate & Notary Public  
Ish Kripa, Plot No.143/A,  
Riddhi-Siddhi Colony, Gulmehor Ra.  
Savadi, Ahmednagar (M. S.)